

PATENT APPLICATION Docket: 13914.380.1.1.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re application of | |) |
|----------------------|--------------------|-----------------------|
| | Dalebout, et al. |))) Art Unit |
| Serial No.: | 10/083,453 |) 3764 |
| Confirmation No.: | 8307 |)) |
| Filed: | February 26, 2002 |)) |
| For: | FOLD-OUT TREADMILL |)) |
| Examiner: | Glenn E. Richman | ,) |
| Customer No.: | 022913 | <i>)</i>) |

CERTIFICATE OF DEPOSIT UNDER 37 C.F.R. § 1.8

I hereby certify that the following documents are being deposited with the United States Postal Service as First Class Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the day of March, 2005.

- Transmittal Letter (2 pages) (in duplicate)
- Amendment "B" (26 pages, including appended drawing sheet)
- Petition for Two Month Extension of Time (2 pages)
- PTO-2038 Credit Card Payment Form in the amount of \$1,100.00
- Postcard

Respectfully submitted,

Kristine Blust, Legal Assistant to

MICHAEL J. FRODSHAM

Attorney for Applicant Registration No. 48,699

Customer No. 022913

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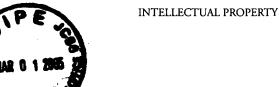


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Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL FOR AMENDMENT "B"

Sir:

Transmitted herewith is an Amendment "B" for entry in the aboveidentified application.

- To secure the approval of the Examiner for proposed amendments \mathbf{X} to the drawings, enclosed are the following:
 - One (1) sheet of drawings containing an edit to Figure 6 as \mathbf{X}_{-} described in Amendment "B".

^{*} Admitted only in California § Admitted only in Virginia



- X To render the transmitted Amendment "B" timely filed enclosed are the following:
 - X Petition for a Two-Month Extension of Time; and
 - X PTO-2038 Credit Card Payment Form including the amount of \$450.00 to cover the fee for the two-month extension of time.
- X A Certificate of Deposit Under 37 C.F.R. § 1.8.

The fee has been calculated as follows:

| | | | SMALL ENTITY | | LARGE ENTITY | |
|------------------------------|---------------------------------------|------------------|--------------|---------------|--------------|---------------|
| CLAIMS REMAINING AFTER | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDT'L FEE | RATE | ADDT'L FEE |
| TOTAL 37 | MINUS 28 | = 9 | | | X \$50 | \$450.00 |
| INDEPENDENT 8 | MINUS 8 | = 1 | | | X \$200 | \$200.00 |
| 1st PRESENTATION CLAIM | OF MULTIPLE | DEPENDENT | + | | + | |
| | | | TOTAL | | TOTAL | \$650.00 |

- X PTO-2038 Credit Card Payment Form includes the amount of \$650.00 is enclosed to cover the additional claim fee.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
 - X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
 - X Any patent application processing fees under 37 CFR 1.17.
- \underline{X} A duplicate copy of this transmittal letter is attached.

Dated this ____ day of March 2005.

Respectfully submitted,

MICHAEL J. FRØDSHAM Attorney for Applicant

Registration No. 48,699

Customer No. 022913

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